

**PATTERSON &
SHERIDAN, LLP**
ATTORNEYS AT LAW

**RECEIVED
CENTRAL FAX CENTER**

NOV 10 2005

3040 Post Oak Blvd, Suite 1500
Houston, TX 77056-6582
TEL 713.623.4844
FAX 713.623.4846

FACSIMILE COVER SHEET

DATE: November 10, 2005
FILE NO: APPM/006766/CPI/LB/PJS
TO: Mail Stop Amendment; Commissioner for Patents
Examiner Rudy Zervigon
FAX NO: 571-273-8300
COMPANY: USPTO
FROM: John-Paul Cherry
PAGE(S) with cover: 11
ORIGINAL TO FOLLOW? ☐ YES ☒ NO

RESPONSE TO OFFICE ACTION DATED AUGUST 10, 2005

TITLE: Apparatus and Method for Hybrid Chemical Processing
U.S. SERIAL NO.: 10/712,690
FILING DATE: November 13, 2003
INVENTOR: Chen, et al.
EXAMINER: Rudy Zervigon
GROUP ART UNIT: 1763
CONFIRMATION NO.: 9100

CONFIDENTIALITY NOTE

The document accompanying this facsimile transmission contains information from the law firm of Patterson & Sheridan, L.L.P. which is confidential or privileged. The information is intended to be for the use of the individual or entity named on this transmission sheet. If you are not the intended recipient, be aware that any disclosure, copying, distribution or use of the contents of this faxed information is prohibited. If you have received this facsimile in error, please notify us by telephone immediately so that we can arrange for the retrieval of the original documents at no cost to you.

410355_1

PATENT

Atty. Dkt. No. APPM/006766/CP/LB/PJS

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:
Chen et al.

Serial No.: 10/712,690

Confirmation No.: 9100

Filed: November 13, 2003

For: Apparatus and Method for
Hybrid Chemical
Processing

§
§
§
§
§
§
§
§
§
§
§
§

Group Art Unit: 1763

Examiner: Rudy Zervigon

**RECEIVED
CENTRAL FAX CENTER**

NOV 10 2005

MAIL STOP AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

CERTIFICATE OF FACSIMILE
TRANSMISSION UNDER 37 CFR 1.8

I hereby certify that this correspondence and the documents referred to as attached therein are being facsimile transmitted to the U.S. Patent and Trademark Office to the fax number indicated by the Examiner, namely, fax number 571.273.8300 to the attention of the named Examiner, on the date below.

11/10/2005
Date


Signature

RESPONSE TO OFFICE ACTION DATED AUGUST 10, 2005

In response to the Office Action dated August 10, 2005, having a shortened statutory period for response set to expire on November 10, 2005, please enter this response and reconsider the claims pending in the application for reasons discussed below. Although the Applicant believes that no additional fees are due in connection with this response, the Commissioner is hereby authorized to charge counsel's Deposit Account No. 20-0782/APPM/006766/KMT, for any fees, including extension of time fees or excess claim fees, required to make this response timely and acceptable to the Office.

Amendments to the Claims begin on page 2 of this paper. **Remarks** begin on page 7 of this paper.

Page 1